Fallen Prince, Fallen Empire

A Manifesto for a Systematically Beaten, Raped, Robbed, and Murdered Generation

Maverick Lee Springer

Introduction

This work is intended for all, but primarily for the young men that must lead and answer their calls in life and the future of the human race. As such, I will refrain from making any direct statements or references to specific peoples other than the Christian God alone, not only so that any and all may take this as a blueprint to live life by, but also to protect myself and make it clear that this piece is a statement made of my own volition on the matters and morality that I hold true and see as needing attention most in this day in age.

Those who know and understand will need no source or reference to the ideas that I present here, but for those who struggle to understand or simply want further clarification and reading I

will include a recommended reading list at the end of this piece.

Take care, and may God and Jesus Christ enter your life, bless you, and take care of you in this dark day and age.

On the Nature of Decay

It is a fundamental truth that everything of this earth dies; empires rise and fall, leaders live in glory and die in infamy, things age, wither, and crumble. Rot seeps into a body that was once youthful and full of vigor, stripping it of life and virtue, filling it with decadence, perversion, and immorality. Pleasure, comfort, and things that appeal to the base senses and physical world are upheld as the highest and most aspired to things in life as the realm of the metaphysical, the righteous, the virtuous, the powerful, the philosophical, and the true are discarded and proclaimed as heretical.

In ancient times, they fed their people bread and gave them circuses, games to watch as the empire crumbled and fought itself, its leaders

degenerated, and one even castrated a man to call his wife. In the early modern era, sexual perversion ran rampant, whoring out entire families as countries starved, poisoned themselves with opium, heroine, and morphine, and their currency lost any practical value at all.

Nowadays, all these things and more are on full display and amplified to their highest extreme. We aren't just fed bread, but foods full of fats, salts, and sugars, pumped with chemicals and additives for their addictive qualities, laced with oils and ingredients that our bodies can't hardly process, actively poisoning them. We aren't just given games, but thousands of them, played on screens at every bar, in every household, in every pocket, all day and all night. We are told to invest ourselves in them, to tune in everyday, to cast our bets and make judgments on others for which teams they support and who

they root for. Though prostitution may be illegal in many areas, it's rarely truly enforced, and even if it is, pornography is anything but illegal. It is all but shoved into one's face while on the internet and is woven throughout our films and music, even subtly hinted at in the content designed for our children. Drug use runs rampant across the western world. It's preached about in our media and glorified by our celebrities, packaged and shipped across the world to be sold in every corner store, and if it cannot be sold there, then it is prescribed by our doctors as a cure for your mental afflictions.

We are taught to flee from anything that may cause pain or discomfort: if your thoughts are bothering you, take a pill, if you don't want your child, abort it. We live in a world of quick fixes that bring short, immediate relief, but once the high subsides and we are brought back to

equilibrium, the problem is all the more apparent and ever further from resolution. After time, we either look for stronger highs, more avoidant thought patterns, and greater distractions, or, we start to realize that these things they've prescribed us quick fixes for never needed quick fixes, but rather focused and immediate action. Not distraction, but attention. Not separation, but determination. Slow yet determined choices that erode and eat away at the base desires and drives, the thoughts that yet cling to comfort and distraction, and starts replacing them with life affirming and holistic ideals.

The tree that we call western civilization may be rotting, and whether it's from the top down or bottom up doesn't truly matter at this point, what matters is where we go from here and what steps we take. For just as a tree may wither and rot, it may yet be pruned, stripped,

not by its own hand, but rather of the hand of someone higher, freed of its old decaying branches that bear no fruit and do nothing but sap energy and life from the organism itself so that life may be restored to its yet young and strong branches, so that they may grow and bear fruit again once more.

This generation in particular has been beaten since they were born, told that they are of no value and are easily replaceable. A third of them never saw infancy and were ripped from their mothers wombs. The ones that survived have not only been told that they do not have any culture, tradition, or right to home and homeland, but that their history is abhorrent, that they are monsters not worthy of forgiveness, and that no matter what they do they will always remain that. They have been poisoned in every facet of life, told that the more you degrade

yourself, defile yourself, and fracture yourself from God and who we were born as, only then may you be praised in any respect, but even then it is not enough. The ones who preach and teach this actively consume and rob us, pit us against each other to keep us distracted as they steal our land, our children, and the little currency and property we worked so hard to attain. They degrade the arts and proclaim it to be revolutionary. They poison our food and claim that it’s tasteful. They take the little money we have and say that they’ll use it for the benefit of all when it only lines the pockets of a select few. And all this is never enough, they only seek to push it further and further until we are a population of poisoned cattle who own nothing, are of no value, are feeble and utterly humiliated on all fronts.

If we want to let the tree of western civilization and civilization as a whole bear fruit once more, we must return to God in droves, and not only return to God, but to his system of governance, that of princes, kings, and empire.

Empire and Demagoguery

In our system of holy empire, it is not the most popular who rules, it is not the most charismatic, and not the one who makes the most promises, but instead the one endowed by God alone, seen as virtuous and lacking in any personal desire for power. In the past this person often came from a royal bloodline, a string of predecessors that were often seen as worthy and honorable, but in our modern era, practically all such lines have been lost, and if they haven't, then they have long since fallen from their worth and grace.

In this modern era, being free, open, and welcoming of all is what has been seen as the marks of a good leader. Someone who is one of us, one of the masses, talks the way we talk and

does the things we do. People don’t vote for the most qualified man, the most truthful man, or the most Godly man, they vote for the most appealing man, the one who promises them the most things and is the most accepting in all. The thing is, leaders like these are no leaders at all, but users and cattle herders. They make such hefty promises not because they wish to bring them about, but because they desire power and wealth. They rob and take from the people they are supposed to protect and defend. They steal the land from under the people’s feet and take their earnings. They proclaim drug use as a good, that sex and sexual perversions should be a common and normalized thing, that life is optional and anything within that domain you should be free to do and choose and that you should be praised for doing so. Why? Because these are the most appealing things to the masses, the most

accepting, the most understanding, free, and lax. One no longer feels ashamed, feels that he needs to do better, strive higher, do better. One feels heard, represented, and accepted. These last few points are not only directed at our appointed leaders, but our celebrities and artists as well, as what are they other than simply, popular figures.

When an appointed leader has done too much for the public to still endorse them, they flee office or simply are not elected for a following term, and instead of any justice being brought upon them they simply disappear: and instead of the problem being resolved we are simply fed another choice in a new election. In the system of monarchy and empire however, it is seen as the leaders ultimate obligation to help, aid, and defend his people from any wrongs, evils, and vices, much less ever promote or normalize them, and if he for some reason fails in

doing so, he is held accountable and removed, if not put to death.

Practically all nations that have considered God as the highest authority have been those of monarchies, kingdoms, empires, and aristocratic in nature, with only a few possible exceptions existing. I however, do not believe that any of these exceptions, especially those democratic nations, were ever intended to be a truly Godly nation. When you look at them, they do not uphold God’s laws and virtues, but rather those of man. They speak of freedom, of how everything is up for debate and questioning, and of how the people have the right to choose their leaders and order themselves according to what they deem most desirable. Many of these so called Christian and Godly nations were not founded and ordered by truly Christian men, but rather charlatans who wished to corral the

masses who largely identified as Christians with words that appeared to hold the same beliefs, but in reality held little weight and were formed by men who belonged to different orders and beliefs all together.

I feel that it is of note that the root word ‘demo’ and ‘demos’ used in democracy roughly translates to ‘the people’ which makes plain sense, except for the fact that it was most often used in a negative sense, associating it with the chaotic and derogatory nature of unchecked masses. This more traditional use of this term is on full display when looking to the other words that derive from it and contain it within them. Words such as ‘demolition,’ which means the destruction or breaking down of something, ‘demonstration,’ the supposed display or proof of something to the masses (remember what the Lord our God said regarding this act,) and other

words such as demonstrable and of course demonic.

The system of democracy and demagoguery is a band of selfish, squabbling deal makers who seek to pawn off truth, their people, their lands, and their resources, to divvy up power and profit amongst themselves as their people suffer and pay the price. They have no respect for their people, beauty, truth, and justice, and if it comes to it, they will always choose their own personal power and wealth over these things. That's not to say that occasionally some exceptional person can't rise in the system of democracy, one that does value truth and beauty above personal gain, but this is not only an exception, but a rare one at that, and opposed to the values of the system itself.

The holy empire on the other hand is a council of princes, kings, and emperors set to

safeguard their people against the darkness and corruption. They are unified in their destiny to uphold truth and righteousness, and defend their people against the wickedness of the world, to defend them against perversions, temptations, and evils. Some will claim and point to certain supposed empires and kingdoms, saying that this is the reason why empire and kings must be abolished, but we say that these are no kingdoms or empires at all, for when a leader declares himself as the supreme voice in that land and that his words and truths and commands must be accepted by all, that land shifts, for it is no longer an empire, no longer a kingdom, but a tyranny, ruled by a leader that proclaims himself to be the most high voice, proclaims himself to be lord of truth and law, proclaims himself to be above our virtues and the lord our God alike. This we are most staunchly against, for it is a blasphemy for

anyone to proclaim themselves anything but a servant, and especially a crime for anyone to proclaim themselves above the laws and virtues of God himself. And as such, it is not only our duty, but our obligation and destiny to denounce and wage war against such false leaders and supposed kings and rulers. For no one is above these virtues, no one has the right to define them, and no one has any right at all to proclaim their leadership but God and Christ alone.

Of Princes and Kings

The modern man is one of a fallen state. He has no care for his own regality, purity, morality, self respect, or discipline, all he cares for is his comforts, his easy living, his daily bread and entertainment. He doesn’t want to feel unwelcomed, that is to say, apart from the crowd, alone and resolved in his own beliefs and standings. He would much rather lean on his fellow man, grasping and appealing to his morality, his beliefs, truths, customs, fashions, and standards. And if the modern man finds that something he carries about him is held in disdain or contempt by the crowd, he’d sooner hide it or completely discard it so as to regain favor and approval with the masses. As a result, the modern man is one of a hunched and spineless

breed, and cannot think for himself, do for himself, or be himself without first appealing to and gaining approval from the crowd.

There used to be a breed of men that couldn't care less for what the crowds thought of them, that'd stand firm and true to their beliefs when tested, and that'd hold themselves to a higher standard of living than most any man of this day and age. They cared little for comfort, warmth, pleasure, or entertainment, for they cared for things of a higher type, things like courage, knowledge, wisdom, strength, and kin. Integrity, faith, honor, and loyalty were not things to be squandered or wasted frivolously in exchange for short term gains, but instead things to be nurtured, carefully crafted and wrought in the fires of temptation, adverse to personal want or need and beholden only to their lord and lands, feudal to their God and ideals alone.

Ideals, true ones that is, are something of an anomaly in this day and age. Beauty was traded for simplicity and availability, loyalty for currency, hierarchy for equality, determination for permission and blind submission. The things we traded our ideals for are no true ideals at all, as they are not scarce but readily found and easily adopted. An ideal is something to be aspired to, but rarely, if ever, attained: while something like simplicity is found in abundance and lacking in any true design or inspiration, equality is espoused by the common man to lower the man of the higher to his own standard of complacency, and permission and submission are passive, or withdrawn in nature, as opposed to the act, or continuous project, of determination and striving.

The modern man strives for little outside of comfort, currency, and conformity. He wants to

be like his brothers and sisters who derive meaning from their job, do little other than relax and consume in their spare time, and mold themselves to the societal image of the common proletariat man. In other words, the things the modern man strives for require no striving, no true struggle at all.

The modern man is lazy, lacking in both resolve and determination, blind to anything and everything ordained from above and committed to higher ideals. Spirituality, philosophy, and the arts have all withered and died under his decadent, fickle reign. His mind is not attuned to these things as they require an ordinance of beliefs and a dedication to them. A common misconception of the modern age is that the arts and philosophy alike come from the self and are a lone reflection of the crafter’s personal beliefs, wants, and desires. In reality these things are

shaped outside of us as well as within, and only recognized in a passing thought, a flash of an image, or in the words of a curious phrase. Once recognized they are either discarded or pursued further. When they are pursued, they are either forced and molded by the artist to reflect themselves, or slowly chipped away at, chased and flirted with until the curtain is pulled away and the entire piece in all of its glory is revealed. Both methods require dedication, but while the first is more forceful and ends up being a reflection of the artist, or so they think, the second is more illusive, dictated by instinct and some deeper force that eludes the sculptor's personal consciousness until the piece is completed, and only then is some deeper truth revealed.

The modern man knows nothing of this, or worse, sneers in its direction. But once there

were men who understood this, those kings, philosophers, and lords we admire yet have been shunned from the modern world. “Tyrants,” they say. “Monsters and brutes.” Yet those who say this can’t catch more than a glimpse without being blinded, no more than a note before their ears split and bleed and they scurry off into the safety of their crowd, screaming and weeping as they flee. These weak men need to be revealed, brought to the light for the world to see their true character, and just how little they truly stand for. They curse and mock and scream obscenities, yet when they are tested they do little more than cower or cling to their brethren.

We seek men of a different type. Ones who hold themselves to the pursuit of honor, justice, truth, dignity, and virtue, reminiscent of their great ancestors. We seek this not just in some men, but in all, for this is the ideal we uphold,

that every man must tame his temptations, his laxness, and his pursuit of self worship. He carries himself with the air of grace and regality, and holds nothing but contempt for the immoral, the disingenuous, the crass and debased. He holds in his heart a love for all his brothers, sisters, and all of mankind alike, and wishes only the best for them, a promise to never bring unnecessary harm upon them, but he despises the actions that do nothing but fracture and separate them from virtue and God. He is prepared to defend them when need be. He is the prince who walks past the degenerate and groaning mob, the man prepared to prove and test himself, to struggle, to bleed, to carry himself ever further, to strive ever higher, to refine and bind himself to his will to power, to the will of God, and his duty to mankind itself.

This prince is our pursuit. This prince is the man the common man must become. Yet unproven but pursuing his glory. Modest, humble, yet unwavering. His kingdom has yet to be earned, his crown has yet to be bestowed, but if he manages to ride the tiger and bear the storm of modernity, he may just reach it.

He must aspire to greatness and grace, acting always with these ideals in mind, yet never admitting to fully embody them, not even to himself. We say this as failing to do so leads to things like pride, hubris, and a sense of completion in respect to these ideals. This is why we say that he must act as the prince who has yet to earn his title, his lands, and glory. This will be an area that will garner some backlash and would likely leave some of the more modern thinkers and philosophers appalled. This is because to these men, and to myself, the state of being is far

superior to the state of becoming, but the modern man can’t help but live in this world of becoming, aspiring, striving, and as such should readily admit that, and not claim his crown early. If he is lucky he may one day reach that heavenly state of being, or if he is especially lucky, he may have a sudden shift into this state inflicted upon him, but these are especially rare cases, and even then he should not boast or brag about his position, as this is unbecoming of him and can lead to a selfish pride. To the one in this state of being, he should instead hold a firm yet humble pride, an impersonal and not a boastful one. But to the overwhelming majority of men in this pursuit, it will be a lifelong endeavor, and they just may never reach that state of being that those great thinkers so uphold. Instead they should make it their duty to reflect as much of these ideals into the world that they can, and

bring about a generation closer to them, hoping that they may be able to achieve this state of being that currently eludes us.

The prince is the one set upon that path of becoming, yet is reaching for that state of being, of kingship, of perfect wholeness and completion. This is why we uphold the values of the prince, as for one to grow and mature he must first be honest and accepting of his current state and nature. A self proclaimed king is no king at all. At best he is misled, and at worst he is a blasphemer and should be abandoned, left to fall to his own devices. Kings are not self made, for they are ordained by God alone.

This prince's first and foremost material task is that of building his empire and protecting his people. He works and builds the empire not for himself or any selfish reason, but for the direct opposite, for the safety and protection of

his kinsmen, and the glory of his God alone. He must always be looking for and ready to seek out and accept other likeminded princes, to establish relations, build bonds, alliances, and friendships. They must swear to honor, protect, and uphold one another for the sake of their God and their people, and so that none of them may suffer and fall to the world alone and without aid. These princes need to build the bedrock of the empire, to establish the roads and connections between the principalities that will form and bring life and beauty to the land once more. The prince must find and recognize the artists, the poets, the builders, the sculptors, and the philosophers around him and help them achieve their rightful places in the world and the empire for its and their sake. He hoards wealth when he does not to enrich himself, not to pawn off for his own personal and worldly gain, but to ensure the

future for his children, his empire, and his coming nobles.

Every man must have a lineage, and as a result, every man must have an estate to gift unto them, a seat in which they may reside and consolidate their strength. Not so that they may not struggle as he did, but so that they might have someplace in which they may struggle, a fortress and foundation in which they may reside and gain respite from the world. A place that may house his descendants throughout eternity, and that may be passed down from generation to generation. This is what the prince must look to build. A house that will stand, a mark upon the world that refuses to bow to the darkness and to the mediocrity of modernity: a window that through which the rays of truth, beauty, and all things good, Godly, and uplifting may be reflected into the world so that it may shine just a

little brighter. Arguably, this may be an impossible task for most, but a most noble one nonetheless.

The title of king or emperor should mean nothing to the aspiring prince. In that I mean, no specific title or position of power should be his aim or goal, only the refinement of himself, his family, his kinsmen, and his country and the world itself. Things counter to this he should seek to uproot within himself and the world alike wherever he may find it. If he finds himself feeling something such as greed or a desire for recognition for example, he must first before he commits to any action, ask himself why he feels it, and then seek to dissolve it: and if it cannot be dissolved, seek to re-direct it in a direction accordant to the higher morality he is seeking to achieve: if he is feeling greed, instead of using it for personal gain he should re-direct it into the

achievement of the estate that he will soon pass on: if he is trying to make himself look better, more beautiful, often called vanity, is it because he wants to look better than others? Or is it because he is trying to reflect more beauty into the world as a whole? If he is seeking recognition, why is that so? Is it because he is seeking personal fame? Or fame of the thing, the work, or the idea that he is trying to reflect into the world? If it is the latter, then he should try to actively depersonalize it, divorce himself from it, that saying, he should give the thing a life of its own, so that it may spread without the burden of his name and personal legacy.

When seeking to reflect these ideals of truth and goodness into the world, he must never seek or agree to make deals, as a deal is quite literally a compromise. Our ideals of truth, beauty, faith, and Godliness have no room for

compromise, no room for deals and deal making, as when compared to our ideals, things like currency and personal property fall flat and only seek to degrade these higher ideals. The man who makes deals and compromises only seeks to distance himself further from these virtues as there is no deal that can be struck regarding these things that can amplify or increase one's truthfulness, beauty, or faith. And as such, we should not only denounce the idea of the deal and compromise, but actively wage war against those who seek to pawn off truth, beauty, and God.

Anyone who upholds the values opposed to ours, upholds the values that actively demean ours and spit in the face of the lord our God and saviour must not only be denounced, but actively have war waged upon them. For no man may proclaim himself king, no man may claim himself as a chosen leader, no man may claim himself to

be of a higher standing or ruling party upon anyone ever, except by the divine inheritance gifted upon him by the lord our God alone. He will bring our leaders to light, He will naturally put them into the places they need to stand, He will give them their power and make them not hungry for it, but humble in accepting it and their duty to their people and God alone.

Conclusion

In our age of degeneracy and delusion, we, now more than ever, require men who uphold the virtues, uphold their duty to God, and uphold their duty to their people. Men who are humble, men who distance themselves from degeneracy, complacency, comfort, and the sins that are so present around them. We need men who uphold the values and commandments given to us by God, who strive and hold themselves to defend and reflect truth, justice, beauty, and honor.

Through this pursuit the leaders we need will rise and naturally come to light. We must believe this, and that the Lord our God will naturally bring the leaders we need now more than ever to the light, and that they will be recognized as such. They will not be seeking

power, but the healing and protection of their people. They will not claim to be kings or rulers. They will not claim to be higher than anyone but those who spread degeneracy and the inversion of our beliefs and virtues. They will be those who uphold themselves as servants to mankind and God alone, and stand as princes in the ruins of modernity. We ask you to be the spark that dares to rebel against the darkness, to be the prince that you were born to be.

Recommended Readings

Note: For all of these, except the final one, I recommend exercising caution when reading them and trusting in God to reveal the truth that lies within them. This statement is most relevant and needed for those placed first in this list and progressively becomes less and less relevant further down, until finally, it doesn't apply at all.

Julius Evola - specifically, Revolt Against the Modern World, Ride the Tiger, Metaphysics of Power, and Pagan Imperialism

Friedrich Nietzsche - specifically, The Will to Power, and Thus Spoke Zarathustra

Hávamál

Plato - The Republic

Aristotle

Epictitus

Homer - The Iliad, and The Odyssey

Beowulf

Marcus Aurelius - Meditations

The Arthurian Legends

Carl Gustav Jung - specifically, The Red Book,

and Answer to Job

Dante Alighieri - The Divine Comedy

John Milton - Paradise Lost, and Paradise

Regained

The Book of Enoch

Thomas à Kempis - The Imitation of Christ

The Holy Bible

Notes:

This piece, as well as all of my other writings, are within the public domain. If you enjoyed this work and wish to support me you can find me on Patreon at maverickleespringer, or reach out to me on Instagram at maverick_lee_springer but there is absolutely no obligation to do so.
Thank you, and may God bless you.

https://patreon.com/MaverickLeeSpringer?utm_medium=unknown&utm_source=join_link&utm_campaign=creatorshare_creator&utm_content=copyLink